

PARTICIPATION AGREEMENT



Miami Airport
Convention Center

Nov. 15 & 16, 2017

Please print clearly

This Box is for your info in the Expo Guide

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ WWW: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES served: Agriculture Green Outdoors Other: _____
MARKETS: East USA FL South FL Caribbean Central America South America
 Your description for the Guide (20 words max.) _____

Please complete, sign & return this Agreement to show organizers
 By FAX to **(305) 412-3247** or
mail@AGTexpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to
AGREENTEC EXPO

and mail it to
**8900 SW 107 Ave., Ste 313
 Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement is considered valid when signed by Show Management

CONTACT 1(Name): _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Fax: (_____) _____ Address: _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____

DESCRIPTION

1) **Sponsor Package:** DIAMOND ___ PLATINUM ___ GOLD ___ SILVER ___ BRONZE ___
 2) **Exclusive Sponsorships:** _____
 3) **Booth size:** _____' X _____' Choices: a) # _____ b) # _____ c) # _____
 4) **Other: Guide AD:** Back _____ Page _____ **Electric:** \$150 _____ **2nd list.:** \$495 _____
Note: _____

COSTS

1) **Package** \$ _____
 2) **Exclusive** \$ _____
 3) **Booth** \$ _____
 4) **Other** \$ _____
TOTAL \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details.

Approved by
 Show Management

 Exhibitor / Sponsor Signature Expo Account Executive Date
 As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in AGREENTEC EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD VISA _____ MC _____ AMEX _____ DISC _____
 Number _____ Cardholder _____
 Expiration: _____ Sec. Code: _____ Signature _____
 Billing Address _____ City _____ State _____ Zip _____